



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2371

SERIAL NUMBER 10/734,012	FILING DATE 12/11/2003 RULE	CLASS 544	GROUP ART UNIT 1624	ATTORNEY DOCKET NO. GY0053 NP
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Yadagiri R. Pendri, South Glastonbury, CT;
 Chung-Pin H. Chen, Madison, CT;
 Sunil S. Patel, Fords, NJ; Jeffrey M. Evans, Manlius, NY;
 Jing Liang, Princeton, NJ;
 David R. Kronenthal, Yardley, PA;
 Gerald L. Powers, North Brunswick, NJ;
 Siya Josyula Prasad, Kendall Park, NJ;
 Jeffrey T. Bien, Princeton, NJ;
 Zhongping Shi, West Windsor, NJ;
 Ramesh N. Patel, Bridgewater, NJ;
 Amit Banerjee, St. Louis, MO;
 Yeung Yu Chan, Kendall Park, NJ;
 Sushil K. Rijhwani, Robbinsville, NJ;
 Ambarish K. Singh, Bordentown, NJ;
 Shaopeng Wang, King of Prussia, PA;
 Milan Stojanovic, Fort Lee, NJ;
 David J. Kucera, Del Mar, CA;
 Richard P. Polniaszek, Redwood City, CA;
 Charles Lewis, Fairfield, NJ;
 John Thottathil, Ivanhoe, IL;
 Dhileepkumar Krishnamurty, Brookfield, CT;
 Maotang X. Zhou, Jamesville, NY;
 Purushotham Vemishetti, East Syracuse, NY;

** CONTINUING DATA *****

This appln claims benefit of 60/432,549 12/11/2002

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/18/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and					

Acknowledged	Examiner's Signature	Initials	CT	0	74	29
ADDRESS 23914 STEPHEN B. DAVIS BRISTOL-MYERS SQUIBB COMPANY PATENT DEPARTMENT P O BOX 4000 PRINCETON , NJ 08543-4000						
TITLE Process for preparing the antiviral agent [1S-(1alpha,3 alpha,4beta)]-2-amino-1,9-dihydro-9-[4-hydroxy-3-(hydroxymethyl)-2-methylenecyclopentyl]-6H-purin-6-one						
FILING FEE RECEIVED 4108	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		